

2000 SPACE COAST BIRDING & WILDLIFE FESTIVAL EXHIBITOR REGISTRATION

~THE SPACE COAST BIRDING & WILDLIFE FESTIVAL (formerly Flyway Festival) WILL BE HELD NOVEMBER 9-12, 2000. FOUR DAYS OF SEMINARS, FIELD TRIPS AND OTHER EVENTS ARE PLANNED. THE FESTIVAL IS OPEN TO THE PUBLIC AND DEDICATED TO INCREASING AWARENESS OF AND PROMOTING INTEREST IN BIRDING, WILDLIFE AND NATURE, ECOTOURISM AND THE ENVIRONMENT.

~THE FESTIVAL STEERING COMMITTEE IS INVITING ARTISTS, CRAFT PERSONS AND BUSINESSES SPECIALIZING IN NATURE & WILDLIFE, BIRDING, AND ECOTOURISM AS WELL AS GOVERNMENTAL AGENCIES AND ORGANIZATIONS SUPPORTING NATURE & WILDLIFE AND THE ENVIRONMENT TO EXHIBIT AT THE FESTIVAL. ALL MEDIA WILL BE ALLOWED AS WELL AS MANY FORMATS AND EXPRESSIONS.

EXHIBITOR INFORMATION:

*BOOTHS ARE 10'X10' WITH FULLY DRAPED BACKS AND SIDES. EACH BOOTH IS FURNISHED WITH A SKIRTED 6' TABLE, TWO CHAIRS AND 7"X 44" ID SIGN.

*BOOTH FEES: \$90.00 PER BOOTH FOR INDIVIDUALS AND BUSINESSES

\$70.00 PER BOOTH FOR NON-PROFIT ORGANIZATIONS

\$30.00 PER BOOTH FOR ELECTRICITY (IF REQUESTED WITH REGISTRATION)

*EXHIBITS ARE TO REFLECT THE GOALS OF THE FESTIVAL: " TO PROMOTE AWARENESS OF AND INTEREST IN BIRDING, WILDLIFE AND NATURE, ECOTOURISM AND THE ENVIRONMENT".

*THE EXHIBIT AREA WILL BE IN THE GYMNASIUM AT BREVARD COMMUNITY COLLEGE, TITUSVILLE CAMPUS, AND OPEN NOVEMBER 9-12, 2000. (THURSDAY THROUGH SUNDAY). SET-UP TIME WILL BE NOVEMBER 9, 8AM-11AM. BREAKDOWN, NOVEMBER 12 BY 12:30PM. BOOTH ASSIGNMENTS WILL BE GIVEN BY 8AM 11/9/2000.

** SECURITY WILL BE PROVIDED WITHIN THE EXHIBIT HALL.**

*EXHIBIT HOURS WILL BE: THURSDAY – 1PM TO 6PM FRIDAY – 10AM TO 6PM
SATURDAY – 10AM TO 6PM SUNDAY 9AM – 11:30AM

*BOOTH RESERVATIONS MUST BE MADE BY OCTOBER 25, 2000 WITH PAYMENT MADE NO LATER THAN NOVEMBER 3, 2000. ** **BOOTH FEES ARE NON-REFUNDABLE.****

*FOR ADDITIONAL INFORMATION AND TO SECURE A BOOTH RESERVATION, PLEASE CONTACT: **NETA HARRIS AT 321-268-5224**

NAME(ORANIZATION, BUSINESS OR INDIVIDUAL): _____

STATUS(NON-PROFIT/COMMERICAL): _____ CONTACT: _____

MAILING ADDRESS: _____ ELECTRICITY _____

TELEPHONE: _____ PAY METHOD: CHECK__ MO__ CREDIT CARD: V MC

CARD #: _____ EXP DATE: _____ CK/M O #: _____

CREDIT CARD PAYMENT FOR BOOTH RESERVATION REGISTRATION MAY BE FAXED TO: 321-268-5224 PLEASE USE VISA OR MASTERCARD ONLY.

MAKE CHECKS/MONEY ORDERS PAYABLE TO: BNA/SCBWF

MAIL BOOTH RESERVATION/REGISTRATION TO: SCBWF EXHIBIT REGISTRATION
2000 S. WASHINGTON AVENUE TITUSVILLE, FLORIDA 32780